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TITLE TO REAL ESTATE - Brewer Printing Co., Greenville, S. C.

THE STATE OF SOUTH CAROLINA,
Greenville County.

KNOW ALL MEN BY THESE PRESENTS. That the MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the laws of the said State, in the consideration of the sum of One hundred and fifty (\$150.00) Dollars.

to it in hand paid at and before the sealing of these presents by Annie M. Owen of the City and County of Greenville in the State aforesaid (the receipt whereof is duly acknowledged) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Annie M. Owen, all that piece, parcel or lot of land known as No. 13, on the plat of the property of the Mountain City Land & Improvement Company recorded in Volume HHH, Page No. 842, R.M.C. office for Greenville County, said lot being situated on the South side of a thirty-three foot (33') Street as shown on said plat and now known as Barnwell Street, just beyond the incorporate limits of the City of Greenville and more definitely described by metes and bounds as follows:

Beginning at an iron pin on the South side of Barnwell Street two hundred and sixteen feet (216') from the West side of Leach Street; thence South 15 West one hundred and thirty-one feet (131') to an iron pin; thence North 76-2/3 West fifty-four and one-half feet (54-1/2') to an iron pin; thence North 13-1/2 East one hundred thirty-one feet (131') to Barnwell Street; thence with line of Barnwell Street South 76-2/3 East fifty-eight (58') feet to the beginning corner, containing 17/100 of an acre, more or less, and bounded by lots No. 10, No. 14 and No. 12, as shown by above mentioned plat.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said promises belonging or in anywise incident or Appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said

Annie M. Owen, her

Heirs and Assigns forever.

And the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, does hereby bind itself, and its successors to warrant and forever defend all and singular the said premises unto the said Annie M. Owen, her

Heirs and Assigns, against it and every person whomsoever lawfully claiming

the same or any part thereof.

IN WITNESS WHEREOF, the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be attached, and has caused Frank Hammond its President

and Alister G. Furman its treasurer, to subscribe hereunto its Corporate name this sixth day of May, in the

year of our Lord One Thousand Nine Hundred and ten and in the One Hundred and 33rd, year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of T.G. Davis, A.C. Hammett, MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, Per Frank Hammond, Alister G. Furman, Treasurer.

THE STATE OF SOUTH CAROLINA, Greenville County.

PERSONALLY appeared before me A.C. Hammett

and made oath that he saw the within named MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, by Frank Hammond its President and Alister G. Furman

its Treasurer, sign, Seal, and as its act and deed deliver the within written deed, and that he with T.G. Davis witnessed the execution thereof.

SWORN to before me this 9, day of May, 1910.

T.G. Davis (SEAL) Notary Public for S. C.

(Recorded for March 16th, 1911)